

September 8th, 1923

Interview  
with  
The  
Commissioner

See Page 9

PRICE FIVE CENTS

FTER

Appear

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they are all recorded.  
headed by your name,  
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a great wrong. Though  
It is a Face that plead  
Lips that speak words

gment: to protect you  
tai at the bar of Eternal  
ir entrance to the Land

**The WAR CRY**

**OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA**

**INTERNATIONAL HEADQUARTERS: 101 QUEEN VICTORIA ST., LONDON, E.C.**

**WILLIAM BOOTH Founder**  
**BRAMWELL BOOTH General**

**TERRITORIAL HEADQUARTERS: JAMES AND ALBERT STS. TORONTO.**

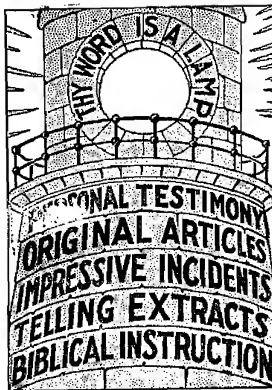
**No. 2031. Price Five Cents**

**TORONTO, SEPTEMBER 15th, 1923**

**CHARLES SOWTON, Commissioner**



**GUARD WELL THE FOUNDATIONS OF NATIONAL RIGHTEOUSNESS**



# FLASHES from the LIGHTHOUSE

## POSSESSIONS

THE world has come to imagine that what it desires is what it needs. In our feverish pursuit of pleasure and happiness, some material things have grown to possess for us substantially far outweighing their usefulness.

For instance, we think of success in terms of money, land, houses, automobiles, bonds, etc., as if these things were of themselves the ultimate ideal. Yet, if we pause to think, we must acknowledge that the whole cause of worldly unrest, of strife, wars, unemployment, and a thousand and one ills to which flesh is heir, is due solely to the inequality of the distribution of those things which we have called "Possessions."

As a matter of fact, no individual can possibly be entitled to more land than he can stand upon, or more air than he can breathe; nor is he entitled in an ethical sense even to this land unless he is standing upright.

Now, for instance, can we have any dominion over the world when we are asleep? Surely it is only in wakeful consciousness that we can be said to possess anything.

Therefore, it is to our thinking where we turn for the only right solution, and the only right valuation regarding possessions. For suppose that someone gave us a house, but we refused to believe it a gift, can we possibly claim to possess something which we have mentally rejected?

The whole trouble, therefore, is that we possess our thoughts and nothing else—that which we think we are, and only what we believe we have, is ours.

Few Christians would care to deny the facts of our Master's life; yet

## THE GOD OF GRACE

"Be ye therefore perfect." Who can read these words and not see that the perfection which Christ preaches is a perfection of holy dispositions, productive of holy actions in all His followers; and that, of consequence, it is a personal perfection as much inherent in us, and yet as much derived from Him, and dependent upon Him, as the perfection of our bodily health. The chief difference consists in this, that the perfection of our health comes to us from God in Christ as the God of nature, whereas our Christian perfection comes to us from God in Christ as the God of Grace.

His teachings clearly lay down His thoughts regarding possessions, when He says, "If ye pray, believe that ye receive?" and again, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." What things? Righteous things, and these, therefore, are the only things which have value, and consequently are the only true possessions.

We prize things only because of the value we believe them to possess. No one desires to possess things he does not value. What then are the right things to possess? What touchstone shall we use to determine our want or our ownership? If, as I said, we claim to be Christians, we should surely want only those things that Christ possessed. Were these riches, or fame, or public honors, or the Freedom of the City, or a gold medal, or an automobile.

If we remember rightly, however, Christ had a few treasured possessions. They were meekness, long-suffering, patience, faithfulness, charity, forgiveness, grace, wisdom, and love. These are spiritual things, the only true substances, not material things, of which the world has already heard too much.

We do not live by lands or by investments; if we live at all we can only live by the life that is given us, and that is the spirit which alone quickeneth. All other things have only the value we give them in our thoughts, and every day and every hour we make our own choice. What have we got? What are we worth? "Lovelier than the daylight" is a serene and happy mind; and a charitable and compassionate thought is more precious than "the gold of Ophir and of Ind."

## The Eternal "I am"

THE kings of the earth set themselves, and the rulers take counsel together against the Lord. Psalm 2: 2.

All untroubled, unmoved, there sitteth on the throne of the Heavens the eternal "I Am," and turning to the Son He declares Him to be the eternal "Thou Art." "Thou art my Son, this day have I begotten Thee." To-day, since His divine relationship knows no to-morrow. Where in the volume of the Book is there any language like this spoken to the angels? They are but creatures, sinless and of vast intelligence, but for ever separated from the Creator by an infinite distance. And by a word that cannot be broken to this Son is promised the heathen for His inheritance, and the uttermost parts of the earth for a possession.

Mark Guy Pearse.

## IN FATHER'S STEPS

IN the Boxer rebellion the Chinese cut off the heads of the missionaries. They took an old man, wife, and daughter. They were in the dust and a cross in the air. "If you will stamp and spit on us, we will not kill you," said the Boxers. It was only a dust cross, but he said, "I step on that cross these heads will think there is nothing in religion." And he said, "No, I can't." They cut off his nose, ears, lips, then his wife and daughter. When the son of the old man graduated as a minister from the missionary school he asked to be sent to the village where they cut off his parents' and sister's heads.

## BEGINNINGS

"RESIST the beginnings," says Thomas a Kempis.

We must be watchful, especially at the beginning of temptation; because when he is not suffered to come in at the door of the mind, he is not so soon as he lingers.

Whence a certain one has said: "Resist beginnings, the cure comes too late when the disease has got the mastery from long delay."

Little by little the enemy gets full entrance, and is not resisted in the beginning.

"And the hunger a man is negligent in resisting, the weaker does he become in himself and the enemy becomes stronger against him."

These words worthy of ready acceptance.

## ONLY A PIECE OF ORANGE PEEL

WALKING along the footpath in front of a blind man, a gentleman noticed a piece of orange-peel. He said to himself that he ought to pick it up, lest the blind man should slip on it and fall. He did not do so, however, and he afterwards declared that he never felt so ashamed in his life as when, on looking back, he saw the blind man picking up the orange-peel, which he had discovered with his stick. He, though blind, was doing what the seeing man should have done. Never let us neglect opportunities for doing something to help others.

## DIRECTIONS FOR TOILETS

"MASTER, we have tolled all the night and caught nothing." Success followed obedience to his instruction.

"Let down your nets." "Cast the net on the right side of the ship."

And the sun-winner replies:—"Thy word, I will let down the net."

"They cast therefore."

"Follow me, and I will make you to become fishers of men."

"They forsook all and followed Jesus."

"Simon Peter drew the net to land, full of great fishes."—(152.)

"But Peter, standing up with the eleven, lifted up his voice and said unto them, Repent!" and "drew the net to land, full of great fishes"—3,000—"and for all there were so many, yet was not the net broken."

## BIBLE HELPS FOR EVERY DAY

### SUNDAY

Thus saith the Lord: Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem. Neither carry forth a burden out of your houses on the Sabbath day, neither do ye any work, but hallow ye the Sabbath day, as I commanded your fathers.

### MONDAY

Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

### TUESDAY

But this thing commanded I them, saith the Lord, and ye shall be My people, and walk ye in all the ways that I have commanded you, that it may be well unto you.

### WEDNESDAY

And they shall fight against thee: but they shall not prevail against thee; for I am with thee, saith the Lord, to deliver thee.

### THURSDAY

For as the earth bringeth forth her seed, and as the garden causeth the things that are sown in it to sprout forth: so the Lord God will cause righteousness and praise to spring forth before all the nations.

### FRIDAY

And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known; I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

### SATURDAY

Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength.

## HALIFAX INDUSTRIAL

The Army's Industrial in this city has been greatly improved and every branch is in a splendid condition. Alterations have been made throughout our building and great things have been accomplished. For a while we have been handicapped for room in our paper industry, but this has been overcome by the renting of a new motor truck has also been purchased. We have a free labor bureau connected with our Institution and a number of men have found employment in this way.

Lieutenant Brown has been transferred to our department and is giving of great help. Cadet L. Robbitt from St. John, N.B., has also come to assist.

## FOUND LOST BOY

Recently the Immigration Department, at Montreal, was able to render valued assistance to a thirteen year old boy, who by mistake got into the wrong boat. He had been paying a visit with his parents to his home, in his excitement he got ahead of his parents and boarded the Montreal boat. He was not noticed until late in the evening. On arrival at Montreal he was looked after for the night, and on the advice of his parents, who had been notified, he was handed over to The Salvation Army, and was ultimately placed on a train for home. Who said the folk of this Department are only interested in emigrants?

A morning prayer anchors the soul and makes it drift-proof for the day.

Loose your humility and you are shorn of your strength.

## SHADOW OF HIMSELF

"I CANNOT get out of the shadow of myself," confessed a young minister, who was deeply dissatisfied with an unfruitful pastorate, to an old friend, who had always been his confidant.

The old man gazed at him compassionately.

"My son," he said, "that is what we all have to fight against. Haven't you heard that Michael Angelo fastened a light to the peak of his cap, in order that no shadow of himself might fall upon his work? Well, we must work in the full light of the Gospel of Jesus Christ, then only will we get out of the shadow of ourselves."

Christ's first victory was over self, and so must ours be. The great victory of life is won when self is subordinated to Christ.

## MAKING THE BEST OF THINGS

META WEST and Freda Wright were two girls employed by a City firm, and they were great friends. Freda had a sunny disposition, and was one of the best of things, but Meta was a grumbler.

One day Meta turned to her friend, "Look here," she said, "I'm fed up with this job, I'm going to leave!"

"Look at her," in dismay. "Oh, Meta," she cried, "why will you do that when you are getting on so well, and the chief has promised you a rise next month?"

"I don't care about the rise! There are things that come too high, and this office is one of them. Look at it. Nothing but dirt and grind, grit and dirt. It's got on my nerves, and I'm going! The firm ought to be ashamed of themselves to expect us to work in such a hole!"

On her way home Freda was thinking hard, and the next morning she reached the office with her arms full of parcels.

When unwrapped there was a pot containing a beautiful growing plant, a motto with colored letters, which read, "Your work is as great or as small as you make it."

Then there was a bunch of cut flowers, which Freda placed in a jar of water, and put on Meta's desk. The latter growled when she came in and saw them.

"What do you think you are doing?" she demanded. "Trying to bribe me to stay on?"

"Oh, no!" replied Freda. "I know this office is dingy, but I don't see why I shouldn't have something pretty to look at. After all, it's silly to blame the firm when you haven't lifted a finger to change things yourself."

Our lives are largely what we make them, but we must not waste time in idle repining when things go wrong, but strive to do our utmost to set them right.







# THE WORLD

IT'S WAYS AND SAYS  
IT'S JOYS AND SIGHS

## UNKNOWN ESKIMOS

RASMUSSEN'S DISCOVERY IN CANADA

Natives of Arctic America Who Had Never Seen a White Man  
THE GRAMOPHONE IN THE SNOW HUT

### THE DEEPEST MINE

**T**he famous St. John de Rey mine, in Brazil, has now reached a level which makes it the deepest mine in the world.

Gold ore is being mined at 6,726 feet below the surface—a mile and a quarter down—and the mine is proving something of an exception in this respect.

To the difficulties of ventilation so deep down is added the necessity for cooling the air, for the temperature of the rock at this depth is 117 degrees Fahrenheit, equal to the most oppressive tropical climate. A special system of cooling the air has been devised.

### THE OPIUM CURSE

**S**OME years ago we were all rejoicing that the Chinese had ceased to grow the poppies from which opium is obtained, and it looked as if this great people would conquer the evil of opium-taking.

But the troubles which have come to that land through its civil wars have given a chance to those who wished for their own gain to grow and sell opium. And now there is much land given to the growing of poppies, a crop which pays better than wheat. Already a quarter of the old crop is raised, and a few years ago there was no opium grown at all. It is a terrible falling back.

### PHOTOGRAPHING THE BRAIN

**S**OMETHING more wonderful than X-ray photography has been done at Pennsylvania University Hospital, where an ingenious little camera has been actually inserted in the brain through an opening in the skull, and a photograph taken of the brain.

The instrument is called a photographic cystoscope, and carries two tiny electric lamps, which light up the brain and enable an impression to be made on a tiny photographic plate. Thus it has become possible to photograph the brain of a living person without in any way affecting his health.

### IN 558 LANGUAGES

**T**HE Bible remains easily the most popular book in the world. Last year the British and Foreign Bible Society issued nine million Bibles. Compared with that all the other book circulations are trifling.

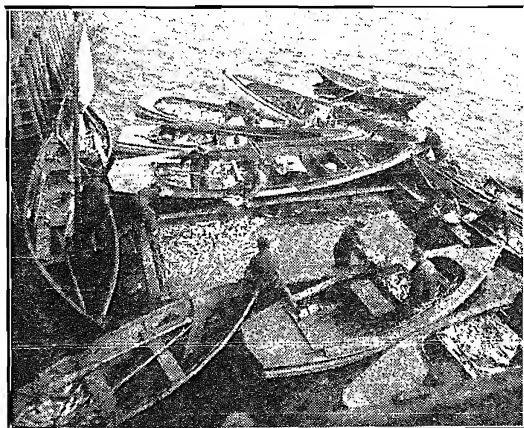
The Bible is now circulated in 558 languages. It is chiefly reprinted for backward countries in selections, or single Gospels; but there are complete translations into 136 languages. Besides being included in these 136 translations, the New Testament is separately printed in 130 different languages. Since 1900 the number of additional languages used for translations is 180.

**T**he famous Arctic explorer Knud Rasmussen, a Greenlandic born and nationally a Dane, has been visiting the barren grounds of Canada on the northwestern side of Hudson Bay, and has there made discoveries which seem to throw a new light on the origin of that somewhat mysterious race the Eskimos.

He finds that five tribes, of whom little is known, live in this region. Two of them live on the coast in the spring and summer, and during the winter retire inland. But three of the tribes live inland and avoid the sea. Their means of existence are reindeer, hunting, salmon fishing,

He thinks their presence in the interior strengthens the belief that the Eskimos were originally an American mainland tribe, which wandered to the coast and there found a readier and more certain means of subsistence on the shores frequented by seals.

Civilization Spreading  
The inland tribes have more primitive tools than the coastal tribes, and have not made so near an approach to civilization. They preserve more fully the early traditions, tales, and superstitions of the race. All the tribes come into occasional touch with the Hudson Bay Company's



Fishermen unloading their catch of Herring at the wharf

quite unlike the sealing Eskimos of the coast with whom white people have had acquaintance in the past.

Knud Rasmussen, who speaks the Eskimo tongue fluently, found little difficulty in talking with the inland tribes, the only difference in their speech being that of a variation in dialect. Though at first they were suspicious, some of them having never seen a white man, he quickly gained their confidence, and they became friendly and talkative.

post on an island in Baker Lake, connected with the Chesterfield Inlet, where they sell the furs of the animals they trap.

The coastal Eskimos are rapidly changing their character. They have begun to use and understand the motorboat, and instead of snowshoes now live in tents, which they enrich by gramophone music imported from civilization. Some of them are serving as regular sailors on the whaling schooners of the Arctic seas.

### AN ELECTRO-PLATING DISCOVERY

**T**HE important discovery has been made in Sheffield, England, that steel knife-blades, spoons, forks, and so on, can be electroplated with the metal chromium and rendered stainless and uncorrosible.

Chromium, it may be remembered, is the metal which is mixed with molten iron to produce the stainless steel now so generally used for cutlery. Plating ordinary iron objects with chromium will make them equally rust-proof.

Another most important discovery was announced at Sheffield recently. It has been found possible by adding a certain substance in very small proportions to silver to prevent the silver from tarnishing.

Silver objects have been kept for two years in an ordinary room, and remain as bright to-day as when they left the factory. The new silver alloy has been kept secret until recently.

### PITHIGRAMS

A new lifesaver is now attached to some autos. Regulated by electric life net, hidden behind the bumper, is dropped to within a few inches of the ground and picks up the unfortunate pedestrian who gets in the way of the car, thus preventing the wheels from passing over the victim's body.

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With the flame of an acetylene torch a 27 inch piece of rolled steel was recently cut in two in a western railroad yard. Only fifteen minutes were required for this undertaking. Hooded men did the work at the rate of nearly two inches per minute.

Greater economy and convenience are claimed for a brush that carries boot blacking, furniture polish, wood stain or paint in its handle. The brush is controlled by pressure of the finger, and thus is evenly and easily applied. It may be used for cleaning clothes, painting, shining shoes, furniture polishing, type cleaning and many other purposes.

Looking inside the human heart without halting its beating has been made possible with a surgical instrument known as the "Cardioscope." It is a metal tube about the size of a pocket flashlight, one end of which carries a lens. A small electric lamp, fitted on a carrier, is placed against the surface of the lens. The illuminates the inner lining of the heart during an operation after a small opening has been made by the surgeon's knife.

\*\*\*  
Something new for keeping track of elapsed time at the telephone is an hour glass which is easily attached to the telephone post. When the glasses is inverted it takes five minutes for the sand to run through so that a glance while talking tells the speaker how much remains for the conversation.

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Besides automatically blocking the ignition when the car is stopped, a newly invented keyless automobile lock positively holds the steering gear. There are no keys to forget and the combination may be changed as often as desired. The mere touching of a button does the automatic locking.

\*\*\*  
By using a hollow iron post, a clothes line has been made that keeps the line out of the way and is not in use. Each post carries four ropes which pull out and automatically return when released. The ropes are kept clean and new ones can be put in by removing a cover plate. Nothing is visible except the post.

\*\*\*  
To show the worth of improved highways, government experts have made an automatic device for recording traffic which shows not only the number of vehicles passing over the road but also their weight when it is called. There is no delay in traffic as the machine is hidden under the road-bed and is covered with concrete slabs over which the vehicles pass. In this way, it is hoped to obtain a comparative record of the cost of moving vehicles and commodities over dirt and hard road.

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1,633 Japanese are resident in Great Britain.

\*\*\*  
The population of China is 446,679,214, and that of Japan 36,961,000.

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### FENELON FALLS

On August 11th, 12th and 13th, the Peterboro Band visited Fenelon Falls. Upon their arrival they were escorted to the Citadel where a welcome repast had been prepared for them by the Officers and Soldiers of the Corps. In the evening they held an Open-air Musical at the Kawartha Open-air grounds.

On Sunday morning another large Open-air Meeting was held at the Peterboro House. The first half of the Band, under Bandmaster Robinson, then proceeded to St. James' Church where they supplied the musical part of the service; the second half of the Band, under Deputy Bandmaster Smith, furnished the music at the Methodist Church Service, which was in charge of Brigadier Moore.

In the afternoon a monster Musical Festival was held at the Kawartha Open-air grounds. The festival was followed by an Open-air at the Methodist Church, where the service was conducted by Brigadier Moore. After the Church Services, an Open-air program was given at the Kawartha grounds.

The playing of the Band at each of the Services and Open-air Festivals was of the very best, and was greatly enjoyed by the large crowds which attended. The playing of the baritone saxophone by Bandsman Moyes, was a feature of the program. The Band gave their final performance at 2:30 p.m. on Monday, in the Kawartha Grove, after which they took their departure for Lindsay, where they were billed to play in Victoria Park that evening. Sister Ivy Smith, daughter of Adjutant and Mrs. Smith, Officers in charge of Peterboro Corps, sang at the various services.

Brigadier Moore delivered stirring addresses at both morning and evening Services in the Methodist Church. In the morning he spoke on "Sanctification," while in the evening he delivered a very impressive address on "Life."

### HAMILTON III.

Adjutant and Mrs. Goodhue

We are sorry to have to report the death of one of our comrades, Bandman Collins. He met his death under somewhat tragic circumstances on Friday, August 17th. He had finished his work for the day and was unharmed in his horse when it gave a lurch forward and our dear brother was fatally crushed between the shafts and the side of the barn, dying in less than an hour afterwards.

On Sunday, August 26th, the Memorial Service was held, conducted by Mrs. Adjutant Goodhue. During the service a representative of the Army and Navy Veterans spoke a few words of comfort. Corps Cadet Guardian Mrs. Edmunds conveyed to Bandmaster and Mrs. Collins and family the deepest sympathy of the comrades of the Corps. Bandsman Keale also spoke words of encouragement to the bereaved remarking that recently our departed comrade had told him that all was well with his soul. Envoys Burditt took the lesson and urged upon all to prepare to meet our comrade in heaven. At the invitation four boys came forward seeking Salvation.

J. W. H.

### GANANOQUE

Captain Hempstead, Lieut. Bunton

Sunday, August 26th, the Meetings were conducted by our Officers. The Open-air were well attended and many convincing appeals were made by different comrades. The Meetings were well attended and while no visible results we realized, we believe much good was accomplished.

Monday night will be remembered by all who were present at the Meeting. The Hall was almost full to give a welcome to Captain and Mrs. Tidman, who spent a few days of their honeymoon in town. Both the Captain and his wife spoke of the pleasure they felt in being in Gananoque, after which the Captain delivered a very helpful and inspiring address. Mrs. Ensign Thompson of Ottawa, also spoke.

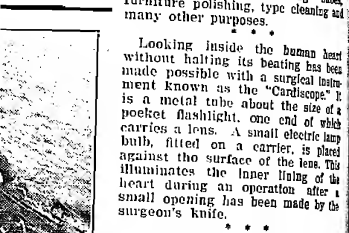


# SAYS NO SIGHS

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**NADA**  
**UT**

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Army and Navy Veterans spoke a few  
words of comfort. Corps Commander  
in Mrs. Edmunds conveyed to Band-  
master and Mrs. Collins and family  
the deepest sympathy of the comrades  
of the Corps. Bandsman Keale also  
spoke words of encouragement to the  
bereaved, remarking that recently our  
dear brother had told him that  
all was well with his soul. Envoys  
Burditt took the lesson and urged  
upon all to prepare to meet our com-  
rade in Heaven. At the invitation  
four boys came forward seeking Sal-  
vation.

## GANANOQUE

Captain Hempstead, Lieut. Burton

Sunday, August 26th, the Meetings  
were conducted by our Officers. The  
Openings were well attended and  
many convincing appeals were made  
by different comrades. The Meetings  
were well attended and while no vis-  
ible results were realized, we believe  
much good was accomplished.

Monday night will be remembered  
by all who were present at the Meet-  
ing. The Hall was almost full to give  
a welcome to Captain and Mrs. Tild-  
man, who spent a few days of their  
honeymoon in town. Both the Cap-  
tain and his wife spoke of the pleas-  
ure they felt in being in Gananoque,  
after which the Captain delivered a  
very helpful and inspiring address.  
Mrs. Ensign Thompson of Ottawa,  
also spoke.

# The Fall Congress

in connection with

## THE ARMY'S 41st ANNIVERSARY

will be conducted in Toronto on

Oct. 13, 14, 15, 16 and 17

by

# The Chief of the Staff

(Commissioner Edward J. Higgins)

supported by

## Commissioner & Mrs. Sowton

## PROGRAMME OF EVENTS:

### IN THE MASSEY HALL

Saturday, Oct. 13th, 7.30 p.m.—The Chief of the  
Staff will be welcomed to the Congress.

Mammoth Musical Festival by Bands and  
Songster Brigades, assisted by visiting  
combinations.

Sunday, Oct. 14th - - - A Day of Salvation

11 a.m. - - - Holiness Meeting

3 p.m. - Lecture, "The World's Un-  
rest and The Salvation Army's Message."

His Honor COL. H. COCKSHUTT,  
Lieut.-Governor, will preside.

7 p.m. - - - Salvation Meeting

Monday, Oct. 15th, 7.30 p.m. - - Young People's  
Demonstration.

Songs and Drills by the Young People,  
Display of Life-Saving Scout and Guard  
Work, Music by Young People's Bands.

## IN THE TEMPLE

Tuesday, Wednesday, Oct. 16th and 17th  
OFFICERS' COUNCILS

## EXTRA

A SPECIAL MEETING will be held  
for Local Officers and Soldiers on  
TUESDAY OCTOBER 16th

Special Railway Rates can be obtained  
SEE YOUR OFFICER

## MOTHER PRAYED FOR TWENTY YEARS

A MAN some time ago in one of  
The Army's Social Institutions  
sought Salvation. He had been  
brought up in a Christian home, but  
despite all efforts to help him had  
chosen the wrong way and gone  
deeply into sin. Leaving home and  
loved ones he wandered from place  
to place, going from bad to worse  
until he eventually found himself  
destitute in an Army Shelter. For  
twenty years he had not written  
home and his people did not know  
whether he was alive or dead. All  
through those long years, however,  
his mother continued to pray for her  
wandering son. After his conversion,  
at his request, a letter was forward-  
ed to the home address, containing  
the news of his conversion. By re-  
turn of post came word that at the  
very hour the son was kneeling at  
the Penitent Form his old mother  
was passing away. Her only prayer  
before she died was that her prodigal  
son should be saved. Thank  
God her prayers were answered.

## TWO MINDS—A SINGLE THOUGHT

TWO brothers attended Army Meet-  
ings for a little while, but nothing  
more than a passing interest was  
evinced. Moral, respectable, well-  
dressed youths they were, but they  
lacked Salvation.

One Sunday night they took their  
accustomed places at the back of the  
Hall. Before the Meeting had been  
long in progress the Spirit of God  
gripped them, and when the Officer's  
wife put to them the direct question,  
"Are you saved?" they replied in  
chorus, "No, but we want to get  
saved."

Without waiting further they rose  
to their feet and both knelt at the  
Cross. They were later enrolled as  
Soldiers under The Army Flag, and  
intend to spend their lives in God's  
happy service.

## STRUGGLE OVER A RING

A WOMAN kneeling at an Army  
Penitent Form could not get the  
spiritual victory she was seeking to  
obtain because of her unwillingness  
to part with a gold ring she had upon  
her finger. Although she realized  
that the jewellery was an emblem of  
vanity, and as such was an obstacle  
in her soul's experience, she would  
not give it up. However, after much  
weeping and anguish she at length  
surrendered.

Taking the ring from her finger  
and laying it upon the Mercy Seat  
she entered into the Blessing of Full  
Salvation. She is now a Local Of-  
ficer and doing useful work for God.

## NEW PIPE EVERY WEEK!

A MAN recently came to an Army  
Penitent Form and sought de-  
liverance from the tobacco habit. He  
said that for years he had bought a  
new pipe every week.

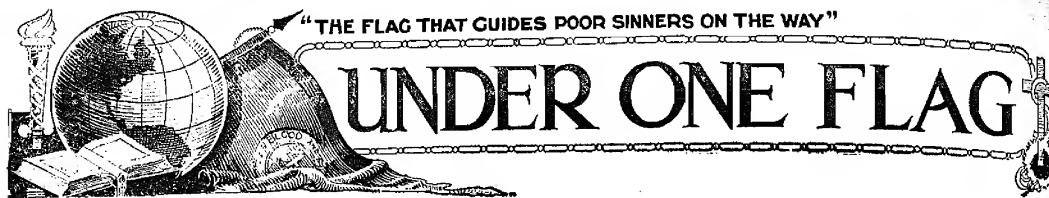
Although he had tried many times  
to rid himself of the habit by suck-  
ing sweetmeats, and even pebbles, he  
never succeeded in obtaining liberty  
until the night he knelt at the Mercy  
Seat.

"I left my pipe and baccy with  
Jesus, and He has taken away the  
very desire for them," he says in his  
testimony. He was sworn-in as a  
Soldier a few months ago.

## OLD THING FORSAKEN

A FLASHY-DRESSED woman a  
little while ago attended an  
Army Meeting, at the end of which  
she came to the Cross and cried for  
mercy. Desirous of demonstrating  
that conversion for her meant change  
of dress, she made her way the next  
morning to a shop and bought a dress  
that was more in keeping with her  
religious profession. She hopes, one  
day, to complete her transformation  
by wearing Army uniform.





"THE FLAG THAT GUIDES POOR SINNERS ON THE WAY"

# UNDER ONE FLAG

## BLUE AND BLACK-ROBED CHINESE

A Woman Writer's Impressions of The Army in China

MISS Cynthia Maguire, a writer of fame in the United States and Canada, has written her impression of The Army.

"I always like to see the lads and lasses of the most optimistic movements standing at the street corners," she writes. My last sight of Salvation Army work was in Peking, when the big Fourth Annual Congress was in progress. I came away almost spellbound at the simple, self-sacrificing lives led by this brave band of men and women.

"Salvation Army methods appeal to the Chinese. They like the Bands and processions and the hand-clapping at evening services, while the singing in their own language delights them. The Officers are good linguists, and quite a lot of the well-known songs and choruses now have their Chinese words. It is wonderful to see a crowded Hall of blue and black-robed Chinese, and to hear them singing joyously and shouting 'Hallelujah!'"

"During Congress week a procession formed up in a main street—a work of art in its way. Officers led it, mounted on prancing steeds, and each section was different from the decorative point of view. A group of women Officers wore the national costume of the countries which had sent Recruits to the Chinese Field, mounted Chinese interpreters represented China and Mongolia, and children from the various Homes carried banners with suitable mottoes.

"A band of men Officers who had been up river carrying the Gospel, rocked along in a dummy boat, and there were many such attractions. The procession was a colossal one by the time it was ready to set out, and it lent a tone of added picturesqueness to that already wonderfully picturesque city.

"On later days gymnastic displays were held when the day's Congress work was over, and children rescued from mine districts showed what they could do under expert supervision. They were pathetic mites, some of them with their little pinched faces growing fat again, but their acting as they went through the intricacies of scarf and lantern drill, action-songs, bogie-tattoos, and the like, was perfect.

"I am afraid we are not doing well tonight," remarked one small girl, in a casual manner, to the audience as her squad made some negligible mistake—and she was not in the least nonplussed when they laughed at her—which reminds me that the mites with bound feet have been unbound when they enter Salvation Army Homes.

"You have to live in China to realize what havoc famine and flood can produce. Having lived there, you cannot fail to appreciate what The Army is doing."

## LIGHT AND HEALING

ARMY HOSPITAL MINISTRATIONS IN GUZERAT

THE village of Anand, Western India, with a population of nearly 9,000 souls, is of comparatively little importance, but it is an ideal centre for missionary operations in Guzerat. Within a radius of five miles there are twenty villages with an average population of more than 2,500, and The Army's Hospital in the central town is of inestimable value. Of eighty-two in-patients received at the Hospital in one month the average distance they had travelled to secure treatment was over twenty miles. Four came over fifty, three more than one hundred, and nine over two hundred miles. The residents in the near villages become out-patients, and of these over thirteen thousand and five hundred were treated last year.

It is estimated that in Guzerat three persons in every thousand are totally blind, and ten in a thousand partially so, with the result that the Hospital staff need to be specialists in eye troubles. Carelessness and neglect are responsible for much suffering. On the occasion of the



Typical group of children under The Salvation Army's care in India

recent stone-laying ceremony at the new Hospital at Anand, Staff-Captain Dr. Draper brought on to the platform a family which had come that morning to the out-patients' department. It consisted of a father, mother, and child, and the little one, through sheer neglect, had become totally blind.

Some idea of the general work done in the Hospital can be gathered from the following cases taken at random from the Hospital records: A small boy arrived one day carrying in his arms a little girl, whose life no one but he had seemed to have thought important enough to preserve. But as he carried the child in and out of the village day after day he had the joy of watching her recovery.

After he had fallen from a tree, thus breaking his thigh, a man was left for twenty-one days before he was brought to the Hospital. As may be imagined he was then in a terrible state. For ten days he had eaten nothing.

An operation for double cataract having been successfully performed upon an old man, he jumped and danced for joy and laughed and cried by turns, but although he could see he still wanted some one to lead him about!

There are many requests for The Army to extend its work, and great hopes are entertained for the future.

## HOW TO BE SAVED

**N**O matter what other knowledge you may have you must know yourself a sinner, or you will not be likely to seek Salvation. The realization that you have sinned, and that unless you find favor with God you must be lost, will help you to a proper appreciation of the value of Christ's coming into the world, and dying upon the Cross as a remedy for sin. To benefit by His death you must repent and turn from your sins, and ask God for Christ's sake to forgive you for the past and help you in the future. If you do this with your whole heart, and exercise faith in Him, He will save your soul and give you the witness of the Spirit that you are born again.

## BREVITIES

Colonel Allister Smith, for a few weeks in temporary command of The Army in Czechoslovakia, recently gave a short testimony in the Czech tongue.

A recent Convert at Jee Ching, China, is known locally as a "Devil Agent." He is one of a sect of fanatics who profess to hold communion with the dead and whose secret meetings are regarded with great awe by the people of the country. He now intends to devote his life to the spreading of the news of Salvation!

A Chinese edition of "The Officer" magazine has been added to The Army's large family of periodicals.

A visitor to Wombwell, who sought Salvation at The Army Hall on Sunday, and was returned home to Canada on Wednesday, related the news of her conversion to her mother, because, as she said, "it was too good to keep for twelve days until I could see her."

The Army Hall at Monzie, Australia, is almost deserted mining township, has been taken in pieces, more than 200 miles to Monzie, a growing agricultural centre, and there re-erected.

At Minneapolis, U.S.A., there is a Cradle Roll of 48 members. Forty-two babies were dedicated on a recent Cradle Roll Sunday. Last month the Cradle Roll Sergeant visited the mothers of 400 of her charges.

Amongst the recent Converts of The Army in West Africa is a lad who was brought up amongst the heathen rites of his native village. One of his duties was to kill fowls for sacrifice and offer them at the foot of a sacred tree. It was decided, however, that he should go to school at Lagos, and he was accordingly sent to the city for that purpose. He, however, had other opinions on the matter, and failed to report at the school, having about the beach instead. There he eventually came into contact with The Army Open air work, and gave his heart to God. He is now anxious to gain all the education he can that may be used for the glory of the Service.

The difficulty of changing the old took upon him of the Indian criminal (rithnessen) is well known, and Army Officers who work on the Settlements find their patience sorely tried. But with the children the experience is vastly different. Their response to the teaching given them is most gratifying, and many of them enter into the experience of Salvation at an early age. At one Settlement children's Meetings have recently been started, and the testimonies given there make inspiring reading.

Brigadier Frederick Saunders, of the Training Garrison in Melbourne, has been appointed Principal of the Training Garrison in New Zealand.

Wednesday, 29th.—Left Brussels at 10 with F. and to Amsterdam. Then to Amersfoort, Smith remaining in the city to work off matter dictated en route. Saw Howard (Lieut. Commissioner). His health still a great anxiety.

Our dear Catherine looks better. Delighted to see her, and her joy in seeing us equal to ours. Found her quiet, simple, unassuming. Major Smith (a good eye for a soldier), when we met, was a friend indeed. Some bright talk and plan (I want to get back in England).

Left her with much good counsel at 2 o'clock, and to Amsterdam. London cables extremely perplexing. I have and will. Committed her and all to God the Father, for His Kingdom and His glory.

Thursday, 30th.—Left at 7.31 a.m. with Smith for Paris. P. on platform smiling at me as we glided out. Her last words: "We are one, and one with our Lord."

Thursday, December 7th.—On route for India on s.s. Alcegonia. Still in the "hurry" on leaving out this morning after a quiet night. Put in some good work today.

Cliff's birthday. We talked a while very intimately. Now the years fly! He begins to feel it! This day is also the anniversary of dear Albin's passing from us. I do more and more feel that, for as death is a transition, a step up into the light—the opening of a way from life to life, from our life to a higher and nobler condition.

For all is life, and death a door whose portal we pass to enter on a better way; continuing there the work that is immortal. With prayer transformed to praise.

Friday, 8th.—At sea. Last work today. My faith is singularly more glorious some days than others.

What a glory and what a mystery is the sea! What a reflection of eternity is caught on its face! What a life-giving, death-dealing power it bears! What a mighty Master its Master must be who holds its depths to hold like a pul and then mirth it like a not of content! I rest in the wisdom of Him who shuts it up with doors, saying, "Hither shalt thou come, but no further; here shalt thy proud waves be stayed."

Saturday 9th.—Lectured in the Salon last night Sir Charles Armstrong, one of the railway magnates of the East in the chair. Very good audience. All seemed very much interested and many impressed. Oh, these poor rich! Begged for the Sinner's Orphanage, and took a collection, the largest ever taken on this Continent, when Melba sang for the War Fund. This seemed greatly to please the Captain! Many have been to congratulate me on the lecture during today.

Sunday, 10th.—Much warmer, though a pleasant breeze makes for us a not very common condition in the Red Sea. Reached Aden, twelve hours behind time, at 8.30 this evening. An extraordinary scene presented by the collection of small boats, which at once gathered round the vessel, all loaded with various Eastland products—carpets, rugs, jewels, ostrich feathers, and so forth. These were offered to us with various degrees of eagerness and ingenuity. Little by little they were various kinds and shapes they

Some of the S...





**HAMILTON**—Tues., Sept. 11th.  
**LONDON**—Wed., Sept. 12th.  
**WINDSOR**—Thurs., Sept. 13th.  
**MONTREAL**—Thurs., Sept. 20th.  
Lieut.-Colonel Morehen will accompany.



# TERRITORIAL TERRSITIES

MISSIONER and Mrs. Bowler, the Chief Secretary, and Captain Heads from Headquarters, journeyed to Jackson's Point on Sunday, and, joined by the Officers, took part in a farewell service. Various Officers, including our Leaders, referred to the Colonel and his wife as sterling soldiers, vigorous fighters for God. Comrades of the truest type, Colonel and Mrs. Perry replied with kind tributes and assured those present of their deep desire to continue as fighting Salvationists and servants of Jesus Christ. It will be remembered by "Cry" readers that Colonel has spent forty years in the Army as an Officer, and that his and useful career was ended in a recent issue.

Commissioner Sowton completed twenty years' service as an Officer on September 3rd. In congratulating him on such a splendid record, are sure "Cry" readers will join in to pray that the blessing of God may rest in abundant measure on both the Commissioner and his wife, Mrs. Sowton.

Adjutant Holland, Matron of the Salvation Army Maternity Hospital, Sydney, N.S., is under Farewell Orders, and the Commissioner has appointed her to take charge of the hospital in London, Ont. The appointment is expected to take up her service on October 1st.

Commandant Mrs. Adams, who has served so faithfully for over twenty years as Matron of the London Hospital, is under Farewell Orders, and will be receiving another appointment shortly.

Adjutant Beecroft of Montreal, has now instituted a taurant and cafeteria and will be able to supply meals to the Salvationists of the Metropolis. A large meeting room has also been made in the building.

A request has been made for a industrial branch to be opened in Windsor. This being a Border City, there are a number of stranded tradesmen, and it is hoped that the Army might be able to give them a little work. This matter is under consideration.

The Diphtheria outbreak at the Borden Reformatory has abated, and Mrs. Moat are now able to continue their work. Commendation has therefore returned to Borden.

Mrs. Commandant Squibb, who has been in the Old Land for six months, is expected to leave for Canada about September 10th.

Captain Galahue, stationed at the Redfield, Oregon, recently gave strips of his skin to save the life of a laboring man who had been seriously mangled in a machine.

(Continued on Page 1)

Soon the prayer battle commenced, and while many things on such a day creep in to try and defeat the orders of God, by faith, prayer and hard work, victory arrived, and the close four souls had been delivered.

Sergeant-Major Langdon gave a happy testimony in a brief window, and also thanked Commissioner and Mrs. Sowton for their presence. Lieutenant-Colonel Adby was by the Commissioner's side all day, happy service for God and souls.

## TERRSITIES

(Continued from page 8)

Colonel Brangle, D.D., is due to reach Toronto on Friday. His visit is being eagerly anticipated, and much prayer is ascending to God on its behalf.

Straff-Captain Bristow, who, as we have already announced, has been appointed as the new Men's Side Officer at the Toronto Training College, will, with Mrs. Bristow, be welcomed to their new appointment by the Commissioner at the Temple on Sunday, September 23rd.

We understand that Colonel James A. Smith, who spent so many years in Native Work in South Africa, will be passing through Canada in a few days on his way to Vancouver, from which City he will be sailing for the Orient on October 14th. Captain Charles Sowton, the son of our Commissioner, who is going to China, will leave by the same steamer.

Ensign Tom Robertson, who has been assisting in the Trade Department at T.H.Q., for over three years, has received orders to farewell, and will, with Mrs. Robertson, be taking up an appointment on the P.H.Q. Staff at Boston, Mass., under Colonel McIntyre. We shall miss Ensign and Mrs. Robertson very much, but believe that the blessing of God will follow them in their new work. They will be leaving Toronto during the latter part of September.

Sister Mrs. Stickle, Gravenhurst, Ont., has been admitted by the General to the Order of the Founder (First Class), for laboring with unwearied sacrifice for fifteen years in order to make possible the reopening of a Canadian Corps which had been closed in regrettable circumstances. We are sure that our dear Comrade will appreciate this recognition by the General, to whom the Commissioner reported her exceptional devotion to the Flag.

Several Bandsmen from Flint, Michigan, were numbered in the vast crowd which assembled at Sunnyside on Sunday night. Covercourt Band occupied the stand, and presented several selections in capital style.

Recruiting Sergeant Sykes of Timmins, met with a serious accident in the mines recently. He is lying in Western Hospital, Toronto, with a broken back and no hope is held out for recovery by the doctor. Remember our Comrade and his wife, who is the Young People's Sergeant-Major, at prayer time.

Brigadier McMillan is representing the Army at the Annual Conference on Prison Work at Boston, U.S.A., on September 15-16-17-18. The Prisoners' Aid of Montreal bearing part of the expense.

Prayers are requested on behalf of Adjutant Goodnow, Hamilton III., who has undergone a serious operation.

On Sunday afternoon, in Oakwood Theatre, Toronto, where Hamilton I. Bandsmen rendered a musical festival, it was announced that the Bandsmen represented 496 years in Salvation Army service.

## THE CHIEF SECRETARY'S FAREWELL TOUR

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LONDON—Wed., Sept. 12th.  
WINDSOR—Thurs., Sept. 13th.  
MONTREAL—Thurs., Sept. 20th.  
Lieut. Colonel Morehen will accompany.

## JAPAN REELING UNDER TRAGIC VISITATION EARTHQUAKE SPREADS DESTRUCTION

So vast an area has been devastated by the greatest earthquake in the history of the country that it will be long before the actual loss of life is known. The most reliable estimates of the dead up to the present reach as high as 200,000

### THE COMMISSIONER despatches immediate aid, calls for generous support to Fund and for Prayer on behalf of stricken millions

As we go to press the world is shuddering from the shock occasioned by the catastrophe which has overtaken Japan. Notwithstanding the fact that no definite report is yet in circulation and, making due allowance for that unhappy quality of exaggeration which is associated with first reports of every disaster, it is evident from the huge-

Sympathy for Japan must take a practical form. The suffering is on a scale which calls for immediate financial aid and it will be noted that the waters that lap the shores of British Columbia also caress the Islands of Japan. Canada, too, has many religious workers in that country; the intimate trade relations between the two nations promise to become closer in the future, and it will be remembered that Japan was our ally in the Great War.

## HELP!

### FOR STRICKEN JAPAN

The Commissioner, immediately on learning of the dread calamity which has overtaken Japan, instructed that \$5000.00 should be forthwith cabled for general relief purposes. This was not only an indication of his recognition of the acute need, but an earnest of what he hopes will be a larger sum of money to follow. This, however, depends upon the response made to the appeal for assistance which he now makes through the "War Cry."

Comrades and friends are urged to help as generously as possible. Special collections will be taken up at all Salvation Army centres and cheques made payable to Commissioner Sowton, marked specifically for Japanese relief, and addressed "c/o 20 Albert Street, Toronto, Ontario," will be gratefully received and acknowledged.

ness of the calculations offered, even by the most conservative opinion, that the visitation is one of tremendous magnitude. The death toll is estimated by the Osaka "Asahi" at 320,000 and the demolition of property is said to represent upwards of five billion dollars. The great port of Yokohama is a destroyed city, and Tokyo, the capital, is computed as suffering to the extent of two billion five hundred million dollars.

The succession of seismic disturbances extended many miles inland and the calamity thus caused was intensified by fire, overflowing rivers and the rush of tidal water. Thousands of bodies filled the rivers and streams of the country and the streets of the city and towns are strewn with dead.

Considerable anxiety is felt on behalf of our Salvationist comrades; amongst them Commissioner and Mrs. Eadie and a number of well-known and highly-esteemed Canadian Officers. News of the holocaust caused memories of Major and Mrs. Ernest Pugmire, Captain Kenneth Barr, and Captain Harold Burrows to spring vividly into mind, fervent prayer is being offered for their safety and definite news is awaited with acute eagerness.

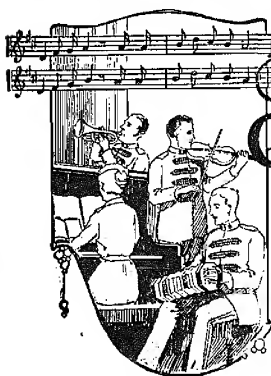
nouncement that "THE POTS" will be on the streets on Thursday, Friday and Saturday, and Officers are busily engaged in rounding up helpers.

Cabled intelligence has reached the Commissioner that up to Tuesday noon The General had not received any information whatever concerning our Officers, but he had already sent some help, with a promise of more to follow.

The Salvation Army Territory of Japan comprises the islands of the Empire and the peninsular portion of Manchuria, including the important town of Dalny, situated near to Port Arthur, which won historic fame during the Russo-Japanese War.

The Army's efforts in Japan commenced in 1895. Remarkable progress has been made, particularly during the last decade, and there are now few important towns where the work is not in operation. Japanese Salvationists are distinguished for their fiery zeal and perseverance in soul-saving.

His Majesty the Emperor has, for some years, given an annual donation to The Army. The Crown Prince, during his recent visit to London, received The General, who presented an illuminated address.



MUSICAL INSTRUMENT SERIES.—4

## The Drum

THE Drum is an instrument which has, perhaps, been more intimately connected with the destinies of man than any other. It is almost as old as man himself, and, whether its measured beat falls upon the ear of savage or cultured, there is something about it that causes the steps to quicken and the heart to beat in expectation.

It is said that the drum and tambourine are the only instruments used by the snow-bound Eskimo from Greenland to Siberia, and that its music accompanies all their actions. "Nothing is done, nothing contemplated, without sounding the drum. If a person is ill, the drum is beaten; if he is hunting and fishing are prosperous, the drum proclaims the fact; if death has robbed them of a comrade, the drum sounds his knell."

However that may be, to the Salvationist there is something irresistible in the "Call" of the drum. The drum (or tabor) in its earliest form was probably similar to a large tambourine, possessing only one skin-covered top. The ancient Egyptian, however, used the double-headed drum, and it is evident, from a specimen found at Thebes, that the skins were tightened by cords in a similar manner to that employed at the present time. It is certain that the Romans used the tabor, and by their invasions it was brought to this country. The drum seems to have received a better reception in Wales than in England, for it was in great demand in the Principality in connection with feast days, although the drummer, like the piper and juggler, received little for his services, being only paid one penny. For this he was frequently expected to supply the melody for the dance by playing, at the same time, on a whistle pipe.

The name "Tabor" is derived from the Spanish name "Atambor," by which the largest form of drums were known. In England the name was changed to drum, and the drum-beaters were recorded as "Drum-slides," the Dutch word here being used. This instrument was later introduced into military bands.

The origin of the kettle-drum is, no doubt, Arabic or Saracenic. This species was originally known as "nakers," a corruption of the Arabic word Naqrah, and were small hand-drums, with bowl-shaped bodies covered with skin, and were generally used in pairs. Kettle-drums were probably carried into battle by the Crusaders, but the earliest English record of them is in connection with King Edward's First's minstrels in 1304. The Kettle-drum has also been introduced into the concert room, Handel frequently making use of a pair-borrowed from the Tower. Berlioz, the French composer, made use of as many as eight pairs on one occasion.

THE YOUNG BANDSMAN  
HOW TO TREAT HIM

THERE can be no question about the fact that the Band Recruits of to-day are going to be the Band Locals and Bandsmen of to-morrow. With such a possibility in view, a high standard, both spiritually and musically, should be kept before the recruit. When a young Bandsman starts out he should be made to feel that he is a Soldier first, then a Bandsman, and according to the sacrifice and energy that he puts into his labors as a Bandsman, so will his reward be in future years. I find, in dealing with young Bandsmen, that it doesn't do to take them as a whole, but according to their different temperaments or natures they should be dealt with individually. If a young lad does anything, or behaves in a manner that causes anxiety in any way, he should be called quietly aside and spoken to in a firm but kind manner and made to feel that such a

"I" we have no other instruments," said our Adjutant at a Sunday morning service, "we can use the instruments of ten strings," and with a joyful laugh she began clapping her long, slender, but very serviceable hands, and we all followed her example. And so there was a grand chorus, or orchestral band of ten-stringed instruments accompanying our earnest voices.

The instrument of ten strings mentioned in the Bible had to be played by the human ten-stringed instrument, a pair of clever hands. What could we do without our hands? Is not all work more or less musical—or, should it not be so? Good work of any kind brings peace and harmony, increases love, ennobles man and woman, glorifies God.

We may say that our hands are really musical in themselves, having the power to make music, even as in the clasp of the blacksmith's hammer, the tinkling of breaking stones, the ringing blows of the cooper or his

is saved. How glorious must be that magnificent chorus of thanksgiving! In the world there is a great variety of musical instruments. There is a variety of reed instruments, of stringed instruments. And there is a variety of the ten-stringed instruments we are here writing about. How delicate the fingers, the hands of some people in comparison with those of others. How much better adapted for delicate, sweet and tender music! Soothing touches of God's love! Every pretty service from those tapering, shapely hands is really musical in the sight of Him Who composed the infinite music of eternal loving-kindness.

## The Music of Sacrifice

Salvationist musicians, have you not sometimes felt your heart singing with joy, your spirit singing a thrilling song at the thought of Divine sacrifice? There are hard hands, hard with honest toil for the material comfort of man, of family, for the progress of the universe. Brave hands that fashion our thoughts of God from wood, iron or clay. Duty only done by them is musical before Heaven. Honest toil is spiritually musical, because it is harmonious, pleasant to hear with the ear of love. But all the ten-stringed instrument, of whatever kind must be divinely attuned. They must be inspired with the love of God and love of man to produce the grandest music. "God so loved the world!" What a beautiful thought! These words awake in the human breast, words to action that moves gloriously our instruments of ten strings to the service of the fallen, the weak, the sinful, urging them to repentance and Salvation. Let us play with our ten-stringed instruments all sorts of sweet songs, of anthems in our daily lives, in the ordinary work of life, praising God with our God-given hands in every way that we can. And we may be sure that no note of praise will be lost before it reaches the Throne, and that every cadence, every holy expression will be echoed and resounded throughout the everlasting ages, enriching human souls and glorifying God for ever.

## BAND BOOKS FOR SALE

3. 2nd Cornet—No. 3 Band Book.  
1. Euphonium—No. 3 Band Book.  
1. Bass Trombone—No. 2 Band Book.  
1. 2nd Trombone—No. 2 Band Book.  
1. Bass Trombone—No. 1 Band Book.  
1. Euphonium—No. 1 Band Book.  
Written—Adjutant W. G. Davis, 128 Charlotte Street, St. John, N.B.

should be put on their guard and shepherded by a little advice and help. Sometimes a young Bandsman will take advantage of any particular interest that may be manifested in him and become a little independent. If such be the case he should be shown that while his services are very acceptable, yet at the same time the Band could still carry on without the same.

There are times when we are apt to take too much notice of the faults and mistakes of young Bandsmen and overlook the good qualities. Great care should be exercised on this point. I believe that we should be just as prompt in recognizing the good plate in a Bandsman as in acknowledging those which may be a hindrance to him. When dealing with young Bandsmen let us remember that at one time we were boys ourselves, and that we should do unto others as we would have them do unto us.

## WHY ALWAYS "THE LATEST"

## A PLEA ON BEHALF OF OLDER JOURNALS

And Full of Suggestion for the Musical Leaders who will This Year Participate in the Great Congress Festival

THERE is a tendency in some quarters for Bands to have as the summit of their musical ambition the playing of the latest Journals. It is, no doubt, very commendable for a Band to be able to play the latest compositions and arrangements, but it would be good for Bands to give place on their program to one or two of the old favorites.

Most of our younger Bandsmen have heard but few of the older pieces, and would welcome the opportunity of becoming acquainted with music that was played by their elders in the past. There are many selections and marches shelved by Bands evidently because in order to be "in the swim" they cannot find time to practise them.

Programs should be varied, not only in regard to the pieces played, but also by the composers represented. To a musician a festival dominated by one personality is apt to become a little monotonous. Here are a few numbers which might be included in the programs:—

1. Festival Series, No. 4.—March, "Departed Heroes," By Ensign B. Cohen.
2. B.J. No. 548.—Selection, "Guide me, Great Jehovah," By Brigadier F. G. Hawkes.

private conversation is for his own benefit and future welfare as an Army Bandsman.

**Pray and Testify**  
The young Bandsman should be made to feel, also, that he is not merely in the Band to play an instrument, but to speak, sing, or pray whenever the opportunity is afforded him. A good way of encouraging this is to get them to speak or pray in the Meditations held privately in the Band-room, thus encouraging them to do so publicly.

The Bandmaster or Band Sergeant should watch the young Bandsmen as they take their places in the Band, and endeavor to find out their particular weakness or besetments, and just where they are lacking they

(Continued on column 4)

3. B.J. No. 684.—Selection, "Great Masters" No. VI. By Lieut.-Colonel R. Slater.
4. B.J. No. 688.—Selection, "Full Salvation," By Lieut.-Colonel K. Ostby.
5. B.J. No. 842.—Selection, "Conquering Faith," By Brigadier A. Goldsmith.
6. B.J. No. 543.—Selection, "Swiss Melodies" No. II. By Lieut.-Colonel R. Slater.

1. B.J. No. 686.—March, "The Joyful Army," By Brigadier A. Goldsmith.
2. B.J. No. 656.—Selection, "Abandonment," By Ensign B. Cohen.
3. B.J. No. 758.—Selection, "Eventide," By Brigadier F. G. Hawkes.
4. B.J. No. 660.—Selection, "My Keeper," By Brigadier A. Goldsmith.
5. B.J. No. 849.—Selection, "Songs of Finland," By Lieut.-Colonel R. Slater.

1. B.J. No. 717.—March, "The Jolly Salvationist," By Lieut.-Colonel K. Ostby.
2. B.J. No. 723.—Selection, "The Army" No. II. By Brigadier F. G. Hawkes.
3. B.J. No. 862.—Selection, "The Banner of Liberty," By Brigadier A. Goldsmith.
4. B.J. No. 731.—Selection, "West Indian Melodies," By Brigadier F. G. Hawkes.

cask, the rattle of plates and dishes as they are being washed, the sweet, soft sound of louching tumblers, the symbol-like clashing of knives and forks as they are being gathered up by the ten-stringed instrument of the cook or steward.

## The Music of the Hospital Nurse

And not merely in these ways is the instrument musical; not merely, even, in the production of artificial music on the organ, piano, violin, harp, zither, or guitar; but what glorious music is echoed back from Heaven that is produced by the soft fingers of the hospital nurse, as she adjusts a bandage on a wounded leg, or smooths, with gentle touch, brows corrugated with pain! Spiritual music! Heaven rejoices when a soul

"You are responsible for the tiring of every pane of glass in the building; if you are sincere, get and put this House in ship-shape condition. And they did, and funds were raised for the renovation by a banquet and seven of the riches of the persecutions contributed hands for the feast.

It is worthy of note that when Quebec he was shot at four and was left in the street for an hour. True, he was in this condition, but even so he was desperately hurt and only managed him by crawling on his hands and knees.

Happy stays at Fredericton, ton, Amherst, Richmond Street, Bowmanville followed in sequence after a useful period on J. S. in the Woodstock Division, he served command of Peterboro Corps, and it was from there, on account of Mrs. Steele's continuing health, that he returned to the Band, where he engaged in a full period of field and divisional work.

For twenty years prior to his retirement from active service, Brigadier John Steele of today associated with The Army's and Military Work, and it is significant that no Salvationist has a knowledge of the men and was the Twin Services than he has, which once heard an eminent man say, "Steele was built for job he holds," and the statement based upon knowledge, Dapper, and merry hearted, a real man's is the Brigadier and that is why he became a prime favorite especially with the men of the Grand I. Whenever he went he had the way, and under the circumstances it is not surprising that he conducted meetings in submarines, destroyed battleships, cruisers; in fact, in kinds of craft, and was privileged witness numerous and wonderful versions.

We got him to tell us about one and found ourselves so enthralled by his tellings that we forgot to eat and paper and lived in the sphere of a while. He told us that young lad of eighteen summers was drafted for Australia. Along his path he was granted leave evening prior to his ship's departure where he went the most even in his band company, drugged, but, stripped, thrown into the sea and left. Some Petty Officers had him, picked him up, took him to Salvation Army Home, and shot through the doorway. Eysing, said Steele, one of them said, "Here's a job for you." He said the Brigadier, and soon the was picked up and placed in bed.

Knowing that he was due on a seven next morning, the Brigadier went at five to rouse him. The condition was dreadful to behold, drug had worked havoc with him, in turn he had worked havoc with surroundings, but try as he did, Brigadier was unable to get any of consciousness. He tried again an hour later, and again and a until seven o'clock efforts were in vain, but without result. Nine o'clock came, the matter looked ones and the Brigadier resolved trying extreme measures before the Naval police and banding over. He told his assistant to pare two baths, one very hot and the other very cold. Then they cut the stupified sailor and dropped him into the ice cold water. He took him up a bit, and while he was still under the spell of the they dropped him into the hot. Then surely did he open his eyes.

Down his throat they poured coffee, and they walked him about until he was conscious. Time was rent, and the Brigadier was very zealous of what would happen if sailor missed his ship, which due to sail at noon. So a conveyance was secured and soon sailor and national were speeding to the dock. The lad was what is termed "drift" in the Navy and was the fore the lawful lot of the navy who were ready to take him in his



And so we could continue. But space forbids. At the same time we cannot omit stating that the remembrance of a life so splendidly spent in the cause of God and The Army and the Knowledge of the world, and the knowledge of the world, many into the true and living way, must take a big share of the credit for the happy countenance and cheerful spirit exhibited by the Brigadier during his short stay in our midst. The Brigadier's wife, Mrs. Brigadier Mrs. Steele, who has played such a great part in his life. She is one of the bravest and most tireless comrades that ever stood beside a man in the heat of a busy career, and she has been the great support of her men in the Service, who will raise their hats at the mention of her name, and there are many mothers, wives, sweethearts and sisters who have every reason in the world to thank God for the loving ministry, and the noble service, of Mrs. Brigadier John Steele.





# PORTH Lieutenant Allen

and a real glimpse of a visit of Ensign and Ensign Officers. They August 25th and 26th, and enjoy their visit to them as they stood and proclaimed as we sang "From Mountains, from Islands, from the Sea." Many were interested in the lecture as he of The Salvation Army. How proud we were many heathen that God through the missionaries, and as we the streets of Perth and a deeper interest in our work through soul surrendered at night Meeting. Truly going ahead in us, we held a service of industry, and and blessing to the

sought Salvation re- making good progress

# TREAL I.

and Mrs. Ursaki were prominent in the week-end activities which, under the tutelage of Ursaki, were successful. A good weather and a of Bandmen, Songsters, several splendid held under the leadership of Major Colley. These evening card to large converts are standing true to the vows

alvert took a promise-morning service, which blessing and help to night the Citadel was the Adjutant's address, the testimony of Captain, proved a clear call. One came forward for Band and Songsters, rendered appropriate out the week-end.

# JOHN III.

and Mrs. Friend for week-end of August conducted by Lieutenants and Sergeant-Major Spirit of God was very in the Open-air and in the morning was reconsecrated and in the night Meeting of seeing five souls

conducted the Sunday, August 20th, being no Open-air our Corps Cadet Brigade also welcomed Corps from Woodstock. We seeing five souls seek

# STON, MId.

enant Fizzard Fizzard has been with two weeks and much have been received. They felt at the Mercy Seat of them being back- have been subjects of

# OCKVILLE

and Mrs. Harriman Meetings of August conducted by Sergeant of Ottawa I. The visitant-Major aroused much the means of much forceful addresses were on Sunday night. On Sunday night at the attention of the Thursday we were for- tained from Captain Ensign Showden. They very much enjoyed.

## FIRST S. A. WEDDING IN WIARTON FOR MANY YEARS

At the Wiarton Methodist Church on Wednesday evening, August 22nd, Major Byers solemnized the marriage of Captain Wm. Mercer of Mount Forest, and Captain L. A. Ford, who, until the last few weeks, was stationed at Wiarton from where she left to relieve the Officers of the St. Mary's Corps. It was the first Salvation Army wedding to take place in Wiarton for many years, and attracted a large number of townsfolk. The bride was supported by Lieutenant Walters and the bridesmaid by Lieutenant Green.

Following the ceremony a reception was held for Captain and Mrs. Mercer, in the Hall, where greetings were extended to the happy couple, and God's blessing invoked upon the union.

## DOVERCOURT (Toronto) Adjutant and Mrs. Gaiway

During the last few months our Songster Brigade has been a source of great help and blessing in this vicinity. Recently the Brigade was requested to conduct a Sunday morning Service at Christie Street Military Hospital, which was not only a service of hope and encouragement to the inmates, but also a feeling of thankfulness in every Songster's heart when they realized what an opportunity, and also privilege, they had of extending God's work through praise and song.

On August 18th our Corps and Broadway Methodist congregation united for the Sunday evening Service. The Songsters sang two very select pieces entitled, "Jesus, of Nazareth," and the anthem, "What are these?" The solo in the latter item contained the words, "And God shall wipe away all tears from their eyes." A church member, who was mourning the loss of her son, testified to the comfort such words would be to her during the coming week.

The Songster Picnic was held at Centre Island, and was well attended. Brigadier and Mrs. Walton were present. Much credit is due to Songster Leader Whitehouse and Secretary John MacGregor, for the splendid way in which everything was organized.

## LIPPINCOTT (Toronto) Ensign and Mrs. DeBevoise

Aggressive Open-air work was the feature of our week-end campaign. Our Officers were at the helm and we commenced on Saturday night with a glorious Open-air and the presence of God was very real. People were interested and some good was done.

Mrs. Ensign DeBevoise took the morning address and gave us some revelations of God's will concerning Holiness. Lieutenants Holt and Chandler (two of our old Soldiers) were visitors and gave helpful talks.

At night the Ensign gave an address on the "Great Things out of God's Law." Mrs. Brigadier Atwell also spoke and gave witness to the wonderful power of God to save and keep. After the Meeting a good number of the Soldiery turned out to a rousing Open-air in front of the Bellevue Rescue Home.

## WYCHWOOD (Toronto) Captain Barnum, Lieut. Kennedy

In the absence of Captain Barnum we have had Captain Sheppard in charge for four weeks. During the summer months the afternoons have been devoted to Open-air work. Worthy of mention is the number of people who have sent word of the blessing and help received from our outdoor efforts.

Last Sunday night Lieutenant Kennedy gave a pointed Salvation address. One brother who had held out for a long time came forward. Captain Sheppard farewelled in this Meeting.

## SPECIAL INTERVIEW SERIES

# THE MEN'S SOCIAL IN CANADA EAST

Colonel Otway Lifts the Veil and gives "War Cry" Readers a glimpse into the Workings of his Department

Governments Seek Army Help—Special Jail Privileges for Officers—"Brighter Day League" inaugurated—Fishing for "Down and Outers"

DIVESTED of tunic and minus the earmarks of a Colonel, the Social Secretary was wading into the week-end accumulation of mail. A bit timid about encroaching upon his tightly programmed day, the "War Cry" representative bade him a smiling "Good morning." In response the Colonel extended a "Good morning, yourself. Come right in; I suppose you're wanting copy?"

"Right-o," quote the Penman, "how goes the Social Work in Canada East?"

"Thank God, it is going," said the Colonel, "and going to some purpose."

"God has opened to us a door of great opportunity. The various governmental bodies, Municipal, City, Provincial and Federal, are looking increasingly to The Salvation Army for assistance in facing their Social Welfare problems."

"Take for example the instance of the Provincial Government, when twelve months ago, they requested the services of Staff-Captain McElhiney for parole work. The Commissioner complied with their request and the Staff-Captain was appointed as Assistant Parole Officer for Ontario. This appointment affords unusual opportunity for The Salvation Army to wield a mighty spiritual influence in the lives of many men. As a matter of fact, through the Staff-Captain's hands will pass the cases of all parole prisoners of all jails and reformatories in the Province, these prisoners in the course of a year numbering approximately five hundred men."

"Again, of recent date, several municipalities have approached Headquarters for a Salvationist worker to be appointed as Police Matron attached to the several Police Courts. Such appointments have been made at Windsor, Brantford, and Oshawa, and all possible counsel and assistance will be given to female prisoners. At Peterboro and Kingston such a work has been carried on for several years, and at Toronto and Montreal literally hundreds of cases have passed through our hands."

"Then, too, it was a splendid recommendation for our work when the Chief of Police in the City of — made application to The Army for an Officer to take charge of their Local Morality Department. The purpose of the job was to settle as many cases as possible out of court, reconcile husbands and wives who have been estranged, trace down run-away husbands, care for first offenders on minor charges, and delinquent girls or children out of hand. The Commissioner's reply to this application was that while we were unable to appoint a commissioned Officer for this work, we would be able to nominate a Local Officer."

"War Cry" readers will also be interested to know that Songster-Leader Boys of Toronto I., has assumed a Provincial appointment. The Government recently passed an Act for the protection of dependent and neglected children and instituted a new department to deal with every phase of the work, including affiliation cases. The Salvation Army was requested to nominate a Local Officer who would assist in this department and Brother Boys has now been officially appointed. Under the jurisdiction of this Department comes the tracing of reputed fathers of illegitimate children and also secure for the unmarried mother some financial assistance."

"So much for the special phases of Army endeavor. Can you give our Readers an item or two of interest in connection with our ordinary welfare efforts?"

"To be sure—the Social arm of The Salvation Army is ever exercised on behalf of the needy of our race. Our revered Founder left us an unending slogan of guidance when he said, "Go for souls, and go for the worst." And with this battle cry

indelibly written upon the hearts of our Social Officers we continue to prosecute our work on lines laid down by our glorified General."

"I presume, Colonel, that an active Social work among men is carried on in Toronto."

"Yes, in Toronto there is a noble effort being made to touch that strata of society known as 'the down-and-outs.' And I might add, that out of this pond many of our 'big fish' are hooked. In Toronto our Men's Metropole and Sherbourne Street Hostel each accommodate one hundred men nightly. Eighty per cent. of the lodgers are unconverted, thus an opportunity is given us of fishing in a pond where there are plenty of biting fish."

Similar Hostels for homeless men form a chain across our Territory, there being such Institutions situated in Ottawa, Montreal, Quebec, Hamilton, London, Chatham, Halifax and St. John."

"Could you briefly explain to our readers just the purpose of The Army Industrial Department?"

"Yes. Our Industrial Department meets a very great need. For one thing it enables us to secure 'tide-over' jobs for many unemployed. Last year we provided 34,000 such jobs to relieve distress cases. It is much to be preferred to give a man a few day's work to help himself rather than to dole out charity and thus encourage vagrancy. A free labor bureau is also in operation, it having provided 11,800 men with position of a longer duration than those previously mentioned."

"The gathering of clothing by the salvage trucks is another phase of work undertaken by the Industrial Department. Clothing, boots, shoes, furniture, etc., is thus obtained and supplied to the poorer class at a nominal price, sufficient to pay the cost of overhead expenses. In Toronto we have ten auto trucks continually collecting this salvage."

"By the way, Colonel, is there not some new scheme under way on behalf of the men behind the bars?"

"Aye, another important aggressive movement in the interests of the prison populations of Canada East has recently been decided upon by the Commissioner, that is the launching of a league among the men, called the "Brighter Day League." The title makes clear the object and purpose of this new organization; namely, to assist men who are now behind the bars to look forward to a "brighter day."

"It may be known to your readers that special privileges and opportunities in the prisons, are afforded Salvation Army Officers in Canada East. They are heartily received by the wardens and officials, and at thirty-three different jails and reformatories in the Territory Meetings are regularly conducted. Many come to the Mercy Seat and seek God's pardon for their wrong doings. To further assist those men who express desire and determination to live a better life the League is formed. Those enrolled sign a simple pledge which contains the following items:—

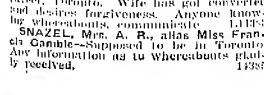
1. To pray night and morning;
2. To read a Bible portion at least once per week;
3. To strive earnestly to live a Christian life;
4. To obey the rules of the Institution and the Officials;
5. Upon release to be a good citizen and also to attend a place of worship.

"A small neat card of membership is given to each, with a suggestion that it be placed over their bed. A small button, with the monogram 'B.D.L.' is also given, and they are encouraged to wear this insignia."

"Thus it will be seen that the 'Brighter Day League' is another open door, which leads to great opportunities to seek and save the souls of men."







SNAZEL, Mrs. A. R., alias Miss Frances Gamble—Supposed to be in Toronto. Any information as to whereabouts gladly received. 1438

poach eggs in a bath by heat-  
water to a boiling point, the  
boldly fill a small whirlpool  
ced. In the hollow thus  
pp the egg quickly.

poach eggs in a ball by heating the water to a boiling point, then steadily till a small whirlpool is produced. In the hollow thus formed pop the egg quickly.

poach eggs in a ball by heating the water to a boiling point, then steadily till a small whirlpool is produced. In the hollow thus formed pop the egg quickly.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

Oh, bless His name, He died for me  
His blood now cleanses me from sin  
Dear Jesus, now He sets me free.

His blood now cleanses me from sin  
Dear Jesus, now He sets me free.

His blood now cleanses me from sin  
Dear Jesus, now He sets me free.

Help  
for  
Stricken  
Japan

See Page 9

THE

# WAR CRY

Official Organ of The Salvation Army in Canada East,  
Newfoundland and Bermuda

Interview  
with  
Colonel  
Otway

See Page 13

No. 2031

TERRITORIAL HEADQUARTERS

SEPTEMBER 15th, 1923

TORONTO

PRICE FIVE CENTS

## ABOUT THINGS NOT DONE

The General Calls for the Complete Carrying into Effect of God's Commands

"H E left nothing undone of all that the Lord commanded." So runs the inspired record of one of God's great servants. It is a remarkable witness to a remarkable man. His life was full of valuable service, and was fruitful in many ways for his nation and his Lord. But this is a testimony not so much to his great activity as to the fact that he was saved from failing to act. He left nothing undone of the things that the Lord commanded.

I suppose that very few who will read these lines can claim to have done all that the Lord has commanded. Most of us, if we were asked to tell the whole truth, would have to acknowledge that there have been many things left undone. And more, that they have often been very important things. And more still, that they have sometimes been the most important. And yet more, that the things left undone have by their omission endangered, if they have not spoiled, the fruitfulness and success of many of the good things we have actually done.

Omissions—that is, the things left undone which ought to have been done—vary, of course, in their importance. The things that the Lord commands are, no doubt, all important; but nevertheless some, if only by reason of their consequences to those around us as well as to ourselves, are more important than others. It is that which really makes the great difference in the seriousness of much in our lives. Where obedience to God relates chiefly to ourselves or concerns mainly our own interests, it is and must always be a grave matter; but, when it also affects the welfare of others and concerns the destiny of our fellows, it is fraught with still more serious consequences.

Many sincere people make the mistake of supposing that they may disobey in some things if only they obey in others. They make, or try to make, a kind of bargain with God, saying, in effect, "If I do this and that—if I go here or yonder—then I may omit the rest, or, at any rate, I may omit some one of the requirements of my Lord." Now, as I have said, this is always a grave matter, and I know quite well that it is like the debtor who cannot pay seeking to make a bargain with his very debts! I do not excuse it. I cannot find any excuse for it. The fact is, we are not our own. We have nothing that is really our own. We are at best the poor relations of our Lord, dependent upon Him for all, and bound in duty, in gratitude, and in honor, as well as in our own true interests, to observe His wishes and to do His will in all things.



### ARE YOU TOO BUSY?

MEN and women who are deeply involved in business sometimes complain that they have no time for prayer, the reading of Scripture and the other sustaining and strengthening exercises of the spiritual life. Those who so speak or think have cause to be gravely anxious about their occupation and themselves. Is it likely that God has placed any of us in a position which reduces us practically to the footing of unbelievers?

The human spirit is a beautiful palace built for God. Can you imagine a king building a palace of many lovely chambers and then crowding it with aliens, leaving himself no corner for rest or sojourn there? If the palace is so crowded that the king cannot enter, rest assured a usurper—and that the Evil One—has got possession of it.

Our thoughts cannot be so filled with strictly legitimate things that there will be no room there for God and His operations. If He is shut out, or is a mere stranger and casual in the house of our life, it is because sin, or spiritual indifference, which is akin to sin, is barring God out or acting with surly inhospitality towards Him.

Nevertheless, it seems to me that there are special dangers attached to neglecting His voice in matters which concern the Salvation of others. It has proved so in the past. It was so with Lot, with Aaron, with the spies that Moses sent to view the land of Canaan. It was so with Ahab and Uzziah, and with the false prophets and the shepherds who cared not for the sheep, of whom Isaiah spoke, and with a multitude of others.

And so, I believe, it is in the present. Some beautiful spirits amongst us fail here. They do all the Lord has commanded in other matters. They love and labor and endure and sacrifice at His word. They walk, or try to walk, as becometh the Gospel of Jesus Christ in everything but this. Some even lay upon the altars of God a ceaseless toil for His glory in their own localities. But much of the power of it—sometimes all its power and its joy—is lost because they do not go further and offer their lives at His command. They omit the great thing. They leave undone what most of all they ought to have done. If that had been done, everything else would have been better done! That being left undone, nothing has been well done!

Up and down the land are those to whom God has spoken, of whom we may say, "The Lord has commanded" them to take up their Cross. But some one may ask me, "How may I know that the Lord has commanded?" That is a difficult question to answer, except in one way: you will know. How the conviction will come to you, I cannot tell. You may, in fact, never fully know yourself; but if the Lord has commanded, you will have an inward assurance that this is so—you will know! It is a terrible thing to neglect that assurance. To do so is not only to go against the light for yourself, but is probably to withhold the light from those you might have saved from their impending doom.

No more solemn words are written in the Bible than the warning of Ezekiel to the sons of sinners, leave undone the work of warning: "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at My mouth, and warn them from Me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, the wicked man shall die in his iniquity: but his blood will I require at thine hand." God grant that, like Joshua, you leave nothing undone of all that the Lord has commanded.

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